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## BIB DATA SHEET

CONFIRMATION NO. 3733

| SERIAL NUMBER                                                                                                                                                           | FILING or 371(c)<br>DATE                                                                                          | CLASS                                           | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------|--------------------------------------------------------------|-------------------------|-------------------------------|
| 10/502,085                                                                                                                                                              | 04/12/2005                                                                                                        | <del>424</del> →<br>514                         | 1645                            | JIANG4A                                                      |                         |                               |
| <b>RULE</b>                                                                                                                                                             |                                                                                                                   |                                                 |                                 |                                                              |                         |                               |
| <b>APPLICANTS</b><br>Zi-Hua Jiang, Thunder Bay, CANADA;<br>Rao Koganty, Edmonton, CANADA;<br>Damayanthi Yalamati, Edmonton, CANADA;<br>Myung-Gi Baek, Edmonton, CANADA; |                                                                                                                   |                                                 |                                 |                                                              |                         |                               |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/CA03/00135 02/04/2003<br>which claims benefit of 60/353,195 02/04/2002                              |                                                                                                                   |                                                 |                                 |                                                              |                         |                               |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                    |                                                                                                                   |                                                 |                                 |                                                              |                         |                               |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>                                                                                             |                                                                                                                   |                                                 |                                 |                                                              |                         |                               |
| Foreign Priority claimed                                                                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                               |                                                 | <b>STATE OR<br/>COUNTRY</b>     | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| 35 USC 119(a-d) conditions met                                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                               | <input type="checkbox"/> Met after<br>Allowance | CANADA                          | 28                                                           | 98                      | 5                             |
| Verified and                                                                                                                                                            | /ALBERT MARK<br>NAVARRO/                                                                                          |                                                 |                                 |                                                              |                         |                               |
| Acknowledged                                                                                                                                                            | Examiner's signature                                                                                              |                                                 | Initials                        |                                                              |                         |                               |
| <b>ADDRESS</b><br>BROWDY AND NEIMARK, P.L.L.C.<br>624 NINTH STREET, NW<br>SUITE 300<br>WASHINGTON, DC 20001-5303<br>UNITED STATES                                       |                                                                                                                   |                                                 |                                 |                                                              |                         |                               |
| <b>TITLE</b><br>Immunostimulatory, Covalently lipidated oligonucleotides                                                                                                |                                                                                                                   |                                                 |                                 |                                                              |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>3135                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                 |                                 | <input type="checkbox"/> All Fees                            |                         |                               |
|                                                                                                                                                                         |                                                                                                                   |                                                 |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|                                                                                                                                                                         |                                                                                                                   |                                                 |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|                                                                                                                                                                         |                                                                                                                   |                                                 |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|                                                                                                                                                                         |                                                                                                                   |                                                 |                                 | <input type="checkbox"/> Other _____                         |                         |                               |
|                                                                                                                                                                         |                                                                                                                   |                                                 | <input type="checkbox"/> Credit |                                                              |                         |                               |